



SUCHITA EDUCATIONAL

(A Unit of Suchita Educational Services Pvt. Ltd.)

OFFICE: B-4 VIJAY AMAN APARTMENT OPP. VISHAL MEGA MART, NEAR GRAVITY MALL, MAIN ROAD
KANKARBAGH PATNA - 800020

PH: +91-9472917400 | **EMAIL:** masuchita246@gmail.com **WEBSITE :** www.masuchita.org

----- **Application Form fee: Rs.500/-** -----

REGISTRATION FORM

FORM NO.:

DATE:

(Fill up the form in BLOCK LETTER by using Black pen only.)

PASTE
HERE
PHOT

APPLICANT NAME:

FATHER'S NAME:

FATHER'S OCCUPATION:

DATE OF BIRTH: SEX: NATIONALITY:

EDUCATIONAL QUALIFICATION:

CLASS/STD	PERCENTAGE	YEAROF PASSING	NAME OF BOARD
X TH (TENTH)			
XII TH (TWELVETH)			
NEET SCORE			

CATEGORY (GEN/OBC/SC/ST): PASSPORT NO.:

NEET APPLICATIONFORM NO:ADHAR CARD NO-

CORRESPONDENCE

ADDRESS.....

DISTRICT: STATE:

PIN: COUNTRY:

EMAIL ADDRESS:

MOBILE: WHATS APP NO :

FATHER/GUARDIAN'S CONTACT NUMBER:

.....
APPLICANT SIGNATURE

.....
FATHER/GUARDIAN SIGNATURE

ENCLOSURES

- | | | | | |
|--|----------|--------------------------|------------------|--------------------------|
| 1. Photocopy of Class X th Mark sheet | Enclosed | <input type="checkbox"/> | To be sent later | <input type="checkbox"/> |
| 2. Photocopy of Class XII th Mark sheet | Enclosed | <input type="checkbox"/> | To be sent later | <input type="checkbox"/> |
| 3. Photocopy of first & last page of Passport | Enclosed | <input type="checkbox"/> | To be sent later | <input type="checkbox"/> |
| 4. Recent colour passport size photo (10 Pcs) | Enclosed | <input type="checkbox"/> | To be sent later | <input type="checkbox"/> |
| 5. Photocopy of Date of Birth Certificate | Enclosed | <input type="checkbox"/> | To be sent later | <input type="checkbox"/> |
| 6. Photocopy of NEE qualified result | Enclosed | <input type="checkbox"/> | To be sent later | <input type="checkbox"/> |
| 7. Medical examination done for HIV plus his general medical examination which includes height and weight & blood group <input type="checkbox"/> | | | | |
-

DISCLAIMER

This contract is the training of the "Student" on

Non - budget & non refundable basis in MBBS/MD/MS/BDS./ MDS/ BAMS/BUMS/BHMS ANM/GNM/BSc NURSING/B.Tech/POLYTECHNIC

1. Applicant and guardians should read and understand terms and conditions. If they need any clarity, they should discuss with the consultancy.
2. Applicant & guardians should be aware that eligibility criteria for admission to MBBS for Indian is 50% in PCB (40% for SC/ST/OBC), pass in English and over all pass in class 12th Board Exam as prescribed by the Medical Council Of India (MCI). Applicant should satisfy themselves that they meet the MCI eligibility criteria.
3. Applicant will make his own arrangement for issue of passport in time in order to travel overseas.
4. Fee & Refund: Fee in India are collected as:
 - a) Application Form fee: Rs.500/- & Applicant should pay all fee in India.
 - b) Initial registration & seat booking fee is Rs. 20,000 to be submitted with this form, refund only if the consultancy fails to provide admission in selected university.
 - c) Mode of Payment will be decided by **SUCHITA EDUCATIONAL SERVICES PVT.LTD.** Student cannot change the mode of payment independently.
 - d) The consultancy fee and 1st year/semester fee of College/University is not refundable in any circumstances if applicants deny to take admission.
 - e) And also the agreed consultancy fee and 1st year College/University fee will have to be paid if you don't take admission in any case.
5. Fee should be paid in U.S. Dollar to the University at prevailing Dollar rate at the time of payment.
6. Applicant / Guardians will pay documentation charge to **SUCHITA EDUCATIONAL SERVICES PVT.LTD.** No cash or cheque is to be given to any other name or any other counselor. No claims will be entertained by the consultancy for any payment other than ICS. Fees of the University is payable in India.
7. If false information is provided by an applicant, the consultancy retains the right to proceed against such applicant. Liability for false information rest solely with the applicant. Consultancy is not responsible.
8. Students are governed by the rules and regulations of the University and the Country.
9. Admission, Visa Responsibilities, Costs & Claims: No claims will be entertained by the consultancy or its associates from any applicant or their guardian's fee costs of application, non-attendance to University or losing a year of education etc., the consultancy is responsible for counselling for the University and documentation guidance only. The issue of the invitation letter by the University is proof of Admission. Obtaining passport in time, visa clearance, passing visa interview, getting MCI Certificates of Eligibility, passing passport control etc. are the responsibility of the applicant. Any delays due to afore-mentioned or travel delays, ticketing/flight delay, act of god or nature or war or change in Government policy are not the responsibility or liability of the consultancy.
10. Cost of the course, Visa Fees, Processing Fees, etc are subject to change without prior notice.
11. **SUCHITA EDUCATIONAL SERVICES PVT.LTD.** (Consultancy) is doing only consultancy not other than consultancy. Candidates are applying here with their own wise for admission in abroad. We are not responsible for any other problem related to other than Our Consultancy.
12. The applicant shall submit Notary verified photocopy of his/her academic certificate and marks sheet along with the application form. Once the university accepts the application, the application is required to produce original documents for the Apostille from the Ministry Affairs.
13. The selected applicant has to enter in to an agreement with **SUCHITA EDUCATIONAL SERVICES PVT.LTD.** After paying the application fee.
14. The applicant once selected, should make agreements to obtain a passport on their own, in case not available then consultancy is not responsible.
15. If any information provided in the application form by the applicant is found to be false or incorrect, such application shall be rejected and suitable action is liable to be taken by the University against the applicant.

16. **SUCHITA EDUCATIONAL SERVICES PVT.LTD.** Will not be responsible for any false information provided by the applicant also **SUCHITA EDUCATIONAL SERVICES PVT.LTD.** Reserve the right to take legal action against the applicant and cancel the admission.
17. University will issue the admission letter only after thorough verification of the documents.
18. The applicant will be guided by **SUCHITA EDUCATIONAL SERVICES PVT.LTD.** To fill up the eligibility Certificate Application form which he/she has to submit personally at the medical council of India's office at Dwarka, New Delhi.
19. University admission letter does not guarantee visa acceptance, it is the sole discretion of the Embassy to accept or reject the visa application without giving any cause or explanation.
20. **SUCHITA EDUCATIONAL SERVICES PVT.LTD.** Advise the applicant to pay the tuition fee of University within the stated time period. University has full authority to decline the admission of the Student if he/she fails to pay the fee.
21. Applicant must submit the passport latest; any further delay may affect the application process.
22. Submission of the application form does not guarantee admission to any University.
23. Student cannot claim any Refund from paid processing fee after submission of passport.
24. Annual Fee are to be paid to the **SUCHITA EDUCATIONAL SERVICES PVT.LTD.** Annually before due date. Applicant should find out the date and deposit due in time else they can be denied admission or deported.
25. For matters not specifically mentioned here, the decision of the consultancy will be final and binding upon the applicant and their parents / legal guardians.
26. All disputes are subject to Patna Jurisdiction only.

S.No.	College/University Name	1 st Year Package USD (\$)	2 nd Year Package USD (\$)	Food Expenses per Month Approx USD (\$)

DECLARATION

This contract is the training of the "Student" or non-budget & non-refundable basis in MBBS/MD/MS/BDS./ MDS/ BAMS/BUMS/BHMS ANM/GNM/BSc NURSING/B.Tech/POLYTECHNIC
 I Mr./ Mrs. (Name of Applicant)
 s/o or d/o of Mr./Mrs.....Born on.....
 residing at.....

..... do hereby declare that we have read the above disclaimer and we hereby agree to abide by the same.

Name of Applicant

Name of Parent/Legal Guardian

Place:.....

Place:.....

Date:

Date:.....

Signature:

Signature:.....

FOR OFFICEUSE ONLY

Recommended by Counsellor

Name:

Date:.....

Signature:

SUCHITA EDUCATIONAL SERVICES PVT.LTD.